Filed 11/07/18 Entered 11/07/18 14:33:47 Desc Main Case 18-17071-ref Doc 10 Document

| Fill in this infor  | mation to identify your  | case:                  |                 |                    |  |  |  |
|---------------------|--------------------------|------------------------|-----------------|--------------------|--|--|--|
| Debtor 1            | Douglas Walter T         | Douglas Walter Turrell |                 |                    |  |  |  |
|                     | First Name               | Middle Name            | Last Name       |                    |  |  |  |
| Debtor 2            |                          |                        |                 |                    |  |  |  |
| (Spouse if, filing) | First Name               | Middle Name            | Last Name       |                    |  |  |  |
| United States Ba    | ankruptcy Court for the: | EASTERN DISTRICT O     | OF PENNSYLVANIA |                    |  |  |  |
| Case number         | 18-17071                 |                        |                 |                    |  |  |  |
| (if known)          | 10 11011                 |                        |                 | ☐ Check if amended |  |  |  |

#### Official Form 106Sum

#### Summary of Your Assets and Liabilities and Certain Statistical Information

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file

| you | roriginal forms, you must fill out a new <i>Summary</i> and check the box at the top of this page.  |                                      | •                        |  |
|-----|---|--------------------------------------|--------------------------|--|
| Par | Summarize Your Assets   |                                      |                          |  |
|     |   | Your assets<br>Value of what you own |                          |  |
| 1.  | Schedule A/B: Property (Official Form 106A/B)  1a. Copy line 55, Total real estate, from Schedule A/B   | \$                                   | 238,500.00               |  |
|     | 1b. Copy line 62, Total personal property, from Schedule A/B  | \$                                   | 23,095.20                |  |
|     | 1c. Copy line 63, Total of all property on Schedule A/B   | \$                                   | 261,595.20               |  |
| Par | t 2: Summarize Your Liabilities   |                                      |                          |  |
|     |   |                                      | iabilities<br>nt you owe |  |
| 2.  | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D)  2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D                  | \$                                   | 456,433.79               |  |
| 3.  | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F   | \$                                   | 0.00                     |  |
|     | 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F   | \$                                   | 543,505.19               |  |
|     | Your total liabilities  | \$                                   | 999,938.98               |  |
| Par | t 3: Summarize Your Income and Expenses   |                                      |                          |  |
| 4.  | Schedule I: Your Income (Official Form 106I) Copy your combined monthly income from line 12 of Schedule I   | \$                                   | 2,463.57                 |  |
| 5.  | Schedule J: Your Expenses (Official Form 106J) Copy your monthly expenses from line 22c of Schedule J   | \$                                   | 2,973.73                 |  |
| Par | t 4: Answer These Questions for Administrative and Statistical Records  |                                      |                          |  |
| 6.  | Are you filing for bankruptcy under Chapters 7, 11, or 13?  ☐ No. You have nothing to report on this part of the form. Check this box and submit this form to the court with you                                    | ur other sc                          | chedules.                |  |
| 7.  | ■ Yes What kind of debt do you have?  |                                      |                          |  |
|     | Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for a household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159. | a persona                            | l, family, or            |  |

- Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Official Form 106Sum

Summary of Your Assets and Liabilities and Certain Statistical Information

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Debtor 1 Douglas Walter Turrell

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Case number (if known) 18-17071

From the Statement of Your Current Monthly Income: Copy your total current monthly income from Official Form \$ 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.

3,614.59

Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

| Francisco Part A and Oak and of F/F a count that fall and in the   | Total o | laim       |
|--|---------|------------|
| From Part 4 on Schedule E/F, copy the following:   |         |            |
| 9a. Domestic support obligations (Copy line 6a.)   | \$      | 0.00       |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$      | 0.00       |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$      | 0.00       |
| 9d. Student loans. (Copy line 6f.)   | \$      | 523,066.79 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$      | 0.00       |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$     | 0.00       |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$      | 523,066.79 |

| C                  | ase 18-17071-r   | et Doc 10                     | _          | ea 1.<br>cum | 1/0//1                  | .8 Ent<br><u>Page :</u>   |                   | 7/18 14:33:                         | 47 D         | esc Main<br>11/07/18 2:07P                    |
|--------------------|--|-------------------------------|------------|--------------|-------------------------|---------------------------|-------------------|-------------------------------------|--------------|---|
| Fill in this i     | nformation to identify   | your case and th              |            |              |                         | Paue :                    | 0 01 4.5          |                                     |              |   |
| Debtor 1           | <u>`</u>   |                               | •          | _            |                         |                           |                   |                                     |              |   |
| Deptor I           | Douglas Wa   |                               | Name       |              |                         | Last Name                 |                   |                                     |              |   |
| Debtor 2           |  |                               |            |              |                         |                           |                   |                                     |              |   |
| (Spouse, if filing | g) First Name  | Middle                        | Name       |              |                         | Last Name                 |                   |                                     |              |   |
| United State       | es Bankruptcy Court for  | the: EASTERN                  | DISTRI     | ICT OF       | PENNS                   | SYLVANIA                  |                   |                                     |              |   |
| Case number        | er <b>18-17071</b>   |                               |            |              |                         |                           |                   |                                     |              | Check if this is an                           |
|                    |  |                               |            |              |                         | ·<br>                     |                   |                                     | _            | amended filing                                |
| Scheon each categ  | Form 106A/B  Jule A/B: Pr  ory, separately list and dest. Be as complete and a f more space is needed, a | coperty escribe items. List a | e. If two  | marrie       | d people                | are filing to             | gether, both are  | equally responsi                    | ble for supp | olying correct                                |
| Answer every       |  | illacii a sepaiale si         | ieet to ti | 1115 1011    | ii. Oii tiie            | top or any a              | idditional pages  | s, write your name                  | anu case i   | iumber (ii known).                            |
| Part 1: Des        | cribe Each Residence, Bu   | uilding, Land, or Ot          | her Real   | l Estate     | You Owr                 | n or Have an              | Interest In       |                                     |              |   |
| 1. Do you ow       | n or have any legal or eq  | uitable interest in a         | ny resid   | lence, l     | ouilding, l             | land, or sim              | lar property?     |                                     |              |   |
| ☐ No. Go           | to Part 2.   |                               |            |              |                         |                           |                   |                                     |              |   |
| <b>–</b> Yes. W    | here is the property?  |                               | What       | t is the     | property?               | <b>?</b> Check all tha    | t apply           |                                     |              |   |
| 5916               | Ricky Ridge Trail  |                               | _          | Single       | e-family ho             | ome                       |                   | Do not deduct s                     | ecured claim | ns or exemptions. Put                         |
| Street ad          | dress, if available, or other des  | cription                      | _          | Duple        | x or multi-             | -unit building            |                   | the amount of a                     | ny secured o | claims on Schedule D:<br>Secured by Property. |
|                    |  |                               |            | Cond         | ominium c               | or cooperativ             | е                 | Orcators vino i                     | iave Olaimis | occured by 1 reperty.                         |
|                    |  |                               | п          | l Manu       | ıfactured c             | or mobile hor             | ne                |                                     |              |   |
| Orefie             | eld PA   | 18069-0000                    | _          |              |                         |                           |                   | Current value of<br>entire property |              | Current value of the portion you own?         |
| City               | State  | ZIP Code                      |            |              | tment prop              | perty                     |                   | \$477,0                             |              | \$238,500.00                                  |
|                    |  |                               |            | Times        | share                   |                           |                   | Describe the n                      | ature of voi | ır ownership interest                         |
|                    |  |                               |            |              |                         |                           |                   | (such as fee si                     | mple, tenan  | cy by the entireties, or                      |
|                    |  |                               | Who        |              | interest i<br>or 1 only | in the prope              | rty? Check one    | a life estate), if<br>Fee simple    | KIIOWII.     |   |
| Lehig              | ıh   |                               | _          |              | or 2 only               |                           |                   |                                     |              |   |
| County             | <u> </u>   |                               |            |              |                         | ebtor 2 only              |                   |                                     |              |   |
|                    |  |                               |            |              |                         | the debtors a             | and another       | ☐ Check if the (see instruction     |              | unity property                                |
|                    |  |                               |            |              | -                       | u wish to ac<br>n number: | ld about this ite | m, such as local                    |              |   |
|                    |  |                               |            |              |                         |                           |                   |                                     |              |   |
|                    |  |                               |            |              |                         |                           |                   |                                     |              |   |
| 2. Add the         | dollar value of the po   | rtion you own fo              | r all of   | your e       | ntries fr               | om Part 1,                | including any     | entries for                         |              | #000 F00 00                                   |

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

pages you have attached for Part 1. Write that number here.......>>

Official Form 106A/B Schedule A/B: Property page 1

Part 2: Describe Your Vehicles

\$238,500.00

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Case number (if known) 18-17071 Document Debtor 1 **Douglas Walter Turrell** 3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles ☐ No Yes Do not deduct secured claims or exemptions. Put Jeep Make: Who has an interest in the property? Check one the amount of any secured claims on Schedule D: **Grand Cherokee** Creditors Who Have Claims Secured by Property. Model: ■ Debtor 1 only Year: 2012 Debtor 2 only Current value of the Current value of the entire property? Approximate mileage: Debtor 1 and Debtor 2 only portion you own? Other information: At least one of the debtors and another \$4,578.00 \$4,578.00 ☐ Check if this is community property (see instructions) Do not deduct secured claims or exemptions. Put Jeep Who has an interest in the property? Check one 3.2 Make: the amount of any secured claims on Schedule D: Wrangler Creditors Who Have Claims Secured by Property. ■ Debtor 1 only Model: 2002 Year: Debtor 2 only Current value of the Current value of the Approximate mileage: entire property? portion you own? ☐ Debtor 1 and Debtor 2 only Other information: At least one of the debtors and another \$4,844.00 \$4,844.00 ☐ Check if this is community property (see instructions) Do not deduct secured claims or exemptions. Put Ford 3.3 Make: Who has an interest in the property? Check one the amount of any secured claims on Schedule D: **Fusion** Model: Debtor 1 only Creditors Who Have Claims Secured by Property. Year: 2012 Debtor 2 only Current value of the Current value of the portion you own? Approximate mileage: Debtor 1 and Debtor 2 only entire property? Other information: At least one of the debtors and another \$4,000.00 \$4.000.00 ☐ Check if this is community property (see instructions) 4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories Examples: Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories ■ No ☐ Yes 5 Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for \$13,422.00 pages you have attached for Part 2. Write that number here......>> Part 3: Describe Your Personal and Household Items Do you own or have any legal or equitable interest in any of the following items? Current value of the portion you own? Do not deduct secured claims or exemptions. 6. Household goods and furnishings Examples: Major appliances, furniture, linens, china, kitchenware □ No ■ Yes. Describe.....

goods and furnishings typical to 4 bedroom home

\$5,000.00

2 lawn mowers, shovels, rakes, lawn furniture, weededger, clippers

\$500.00

Filed 11/07/18 Entered 11/07/18 14:33:47 Desc Main Case 18-17071-ref Doc 10 Page 5 of 43 Document Case number (if known) 18-17071 Debtor 1 **Douglas Walter Turrell** 7. Electronics Examples: Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games □ No ■ Yes. Describe..... \$250.00 TVs, printer/copier, 2 laptops, cell phones 8. Collectibles of value Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles □ No Yes. Describe..... Military prints, Doug Wiltrout, Hummels & Lladro \$1,250.00 9. Equipment for sports and hobbies Examples: Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments ☐ No ■ Yes. Describe..... \$125.00 Camera, binoculars, carpentry tools, bicycles

10. Firearms Examples: Pistols, rifles, shotguns, ammunition, and related equipment □ No Yes. Describe..... \$500.00 **Firearms** 11. Clothes Examples: Everyday clothes, furs, leather coats, designer wear, shoes, accessories □ No Yes. Describe..... wearing apparel Examples: Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver □ No Yes. Describe..... Watches, Jewelry, college ring, wedding band Examples: Dogs, cats, birds, horses

\$1,000.00 12. Jewelry \$1,000.00 13. Non-farm animals □ No Yes. Describe..... \$0.00 2 Dogs 14. Any other personal and household items you did not already list, including any health aids you did not list ■ No ☐ Yes. Give specific information.....

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Case number (if known) 18-17071 Document Debtor 1 **Douglas Walter Turrell** 15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached \$9.625.00 for Part 3. Write that number here ..... Part 4: Describe Your Financial Assets Do you own or have any legal or equitable interest in any of the following? Current value of the portion you own? Do not deduct secured claims or exemptions. 16. Cash Examples: Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition □ No \$40.00 Cash 17. Deposits of money Examples: Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each. □ No Institution name:

17.2. Savings

USAA Federal Savings Bank #3224

Wells Fargo #0291
Account titled in the name of Efriede W.
Turrell Estate, Douglas Turrell, and Christine
Turrell

\$0.50

18. Bonds, mutual funds, or publicly traded stocks

Examples: Bond funds, investment accounts with brokerage firms, money market accounts

■ No
□ Yes...... Institution or issuer name:

19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture

No No

☐ Yes. Give specific information about them.....

Name of entity:

% of ownership:

20. Government and corporate bonds and other negotiable and non-negotiable instruments

Negotiable instruments include personal checks, cashiers' checks, promissory notes, and money orders. Non-negotiable instruments are those you cannot transfer to someone by signing or delivering them.

No

☐ Yes. Give specific information about them

Issuer name:

21. Retirement or pension accounts

Examples: Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans

■ No

☐ Yes. List each account separately.

Type of account:

Institution name:

22. Security deposits and prepayments

Your share of all unused deposits you have made so that you may continue service or use from a company Examples: Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others

No

| Debtor      | Case 18-17071-ref  Douglas Walter Turrel  |                               |  | Entered 11/07/18 14:3<br>Page 7 of 43  | 33:47 Desc Main<br>11/07/18 2:07PM  |
|-------------|---|-------------------------------|--|--|---|
| □ Y         | es  |                               | Institution name                         | e or individual:   |   |
| ■ N         | <del>-</del>  | payment of mo                 |  | or for a number of years)  |   |
| 26 U<br>■ N | .S.C. §§ 530(b)(1), 529A(b), and<br>o   | d 529(b)(1).                  |  | m, or under a qualified state tuition or under a qu |   |
| ■ N         |   |                               | (other than anything lis                 | sted in line 1), and rights or powe  | rs exercisable for your benefit   |
| Exa<br>■ N  | ents, copyrights, trademarks, amples: Internet domain names, on the specific information above. | websites, proce               |  |  |   |
| Exa<br>■ N  | - ·   | ve licenses, co               |  | ldings, liquor licenses, professional  | licenses  |
| Money       | or property owed to you?  |                               |  |  | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| ■ N         | -   | out them, includ              | ing whether you already                  | filed the returns and the tax years  |   |
| Exa<br>■ N  | ·   | limony, spousal               | l support, child support, ı              | maintenance, divorce settlement, pr  | operty settlement   |
| Exa<br>■ N  | benefits; unpaid loans y  | insurance pay                 | ments, disability benefits<br>neone else | s, sick pay, vacation pay, workers' c  | compensation, Social Security   |
| Exa         | 0   |                               |  | A); credit, homeowner's, or renter's i   | nsurance  |
| ■ Y         | es. Name the insurance compar<br>Compa  | y of each policy<br>any name: | y and list its value.                    | Beneficiary:   | Surrender or refund value:  |
|             | USA <i>l</i><br>value   |                               | surance, no cash                         | Lisa Turrell   | \$0.00  |
| If ye sor   | neone has died.   |                               |  | ance policy, or are currently entitled   | to receive property because   |

| Deb          | tor 1               | Douglas Walter Turrell  |                            | Case number (if known)      | 18-17071                |
|--------------|---------------------|---|----------------------------|-----------------------------|-------------------------|
|              | <i>Examp</i><br>INo | against third parties, whether or not you have filed a law bles: Accidents, employment disputes, insurance claims, or ribescribe each claim |                            | and for payment             |                         |
|              |                     |   |                            |                             |                         |
| _            | _                   | contingent and unliquidated claims of every nature, inclu   | iding counterclaims o      | of the debtor and rights to | set off claims          |
|              | No<br>Yes.          | Describe each claim   |                            |                             |                         |
| 35.          | Any fin             | ancial assets you did not already list  |                            |                             |                         |
|              | No                  |   |                            |                             |                         |
|              | Yes.                | Give specific information   |                            |                             |                         |
| 36.          |                     | he dollar value of all of your entries from Part 4, includin<br>art 4. Write that number here   |                            |                             | \$48.20                 |
| Part         | 5: De               | scribe Any Business-Related Property You Own or Have an Inter   | est In. List any real esta | te in Part 1.               |                         |
| 37. <b>D</b> | o you d             | own or have any legal or equitable interest in any business-relate  | ed property?               |                             |                         |
|              | No. Go              | to Part 6.  |                            |                             |                         |
|              | Yes. G              | to to line 38.  |                            |                             |                         |
|              |                     |   |                            |                             |                         |
| Part         | 6: De               | scribe Any Farm- and Commercial Fishing-Related Property You<br>ou own or have an interest in farmland, list it in Part 1.                  | Own or Have an Interes     | t In.                       |                         |
| 46. <b>[</b> | Do you              | own or have any legal or equitable interest in any farm-  | or commercial fishin       | g-related property?         |                         |
|              | ■ No.               | Go to Part 7.   |                            |                             |                         |
|              | ☐ Yes               | Go to line 47.  |                            |                             |                         |
|              |                     |   |                            |                             |                         |
| Part         | 7:                  | Describe All Property You Own or Have an Interest in That You   | u Did Not List Above       |                             |                         |
| _            |                     | have other property of any kind you did not already list bles: Season tickets, country club membership                                      | ?                          |                             |                         |
|              | l Yes.              | Give specific information   |                            |                             |                         |
|              |                     | '   |                            | 1                           |                         |
| 54.          | Add t               | he dollar value of all of your entries from Part 7. Write th  | at number here             |                             | \$0.00                  |
| Part         | 8:                  | List the Totals of Each Part of this Form   |                            |                             |                         |
| 55.          | Part 1              | : Total real estate, line 2   |                            |                             | \$238,500.00            |
| 56.          |                     | : Total vehicles, line 5  | \$13,422.00                |                             | Ψ230,300.00             |
| 57.          |                     | : Total personal and household items, line 15   | \$9,625.00                 |                             |                         |
| 58.          |                     | : Total financial assets, line 36   | \$48.20                    |                             |                         |
| 59.          |                     | : Total business-related property, line 45  | \$0.00                     |                             |                         |
| 60.          |                     | : Total farm- and fishing-related property, line 52   | \$0.00                     |                             |                         |
| 61.          |                     | : Total other property not listed, line 54 +  | \$0.00                     |                             |                         |
| 62.          |                     | personal property. Add lines 56 through 61  | \$23,095.20                | Copy personal property to   | otal <b>\$23,095.20</b> |
|              |                     |   | . ,                        | ,                           |                         |

Official Form 106A/B Schedule A/B: Property page 6

63. Total of all property on Schedule A/B. Add line 55 + line 62

\$261,595.20

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| Fill in this infor                      |                  |                        |                 |                   |  |  |  |
|---|------------------|------------------------|-----------------|-------------------|--|--|--|
| Debtor 1                                | Douglas Walter T | Douglas Walter Turrell |                 |                   |  |  |  |
|   | First Name       | Middle Name            | Last Name       |                   |  |  |  |
| Debtor 2                                |                  |                        |                 |                   |  |  |  |
| (Spouse if, filing)                     | First Name       | Middle Name            | Last Name       |                   |  |  |  |
| United States Bankruptcy Court for the: |                  | EASTERN DISTRICT C     | OF PENNSYLVANIA |                   |  |  |  |
| Case number                             | 18-17071         |                        |                 |                   |  |  |  |
| (if known)                              |                  |                        |                 | ☐ Check if amende |  |  |  |

#### Official Form 106C

#### Schedule C: The Property You Claim as Exempt

1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| Part 1: Identify the Property You Claim as Exem | pt |
|---|----|
|---|----|

|          | ☐ You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)               |                                      |   |   |                                    |  |  |  |  |  |
|----------|--|--------------------------------------|---|---|------------------------------------|--|--|--|--|--|
|          | ■ You are claiming federal exemptions. 11  | U.S.C. § 522(b)(2)                   |   |   |                                    |  |  |  |  |  |
| 2.       | For any property you list on Schedule A/B that you claim as exempt, fill in the information below. |                                      |   |   |                                    |  |  |  |  |  |
|          | Brief description of the property and line on<br>Schedule A/B that lists this property             | Current value of the portion you own | Amount of the exemption you claim                               |   | Specific laws that allow exemption |  |  |  |  |  |
|          |  | Copy the value from<br>Schedule A/B  | Che   | eck only one box for each exemption.                            |                                    |  |  |  |  |  |
|          | 5916 Ricky Ridge Trail Orefield, PA<br>18069 Lehigh County   | \$238,500.00                         | •   | \$13,023.61   | 11 U.S.C. § 522(d)(1)              |  |  |  |  |  |
|          | Line from Schedule A/B: 1.1  |                                      | 100% of fair market value, up to any applicable statutory limit |   |                                    |  |  |  |  |  |
|          | 2012 Jeep Grand Cherokee Line from Schedule A/B: 3.1   | \$4,578.00                           |   | \$3,775.00  | 11 U.S.C. § 522(d)(2)              |  |  |  |  |  |
| Line nom | Line nom Schedule A/D. 3.1   |                                      |   | 100% of fair market value, up to any applicable statutory limit |                                    |  |  |  |  |  |
|          | 2012 Jeep Grand Cherokee Line from Schedule A/B: 3.1   | \$4,578.00                           |   | \$803.00  | 11 U.S.C. § 522(d)(5)              |  |  |  |  |  |
|          | Line nom <i>Schedule A/D.</i> <b>9.1</b>   |                                      |   | 100% of fair market value, up to any applicable statutory limit |                                    |  |  |  |  |  |
|          | 2002 Jeep Wrangler Line from Schedule A/B: 3.2   | \$4,844.00                           |   | \$4,844.00  | 11 U.S.C. § 522(d)(5)              |  |  |  |  |  |
|          | Line nom ochequie A/D. 3.2   |                                      |   | 100% of fair market value, up to any applicable statutory limit |                                    |  |  |  |  |  |
|          | goods and furnishings typical to 4 bedroom home  | \$5,000.00                           |   | \$5,000.00  | 11 U.S.C. § 522(d)(3)              |  |  |  |  |  |
|          | Line from Schedule A/B: 6.1  |                                      |   | 100% of fair market value, up to any applicable statutory limit |                                    |  |  |  |  |  |
|          |  |                                      |   |   |                                    |  |  |  |  |  |

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Page 10 of 43 Document **Douglas Walter Turrell** Debtor 1 Case number (if known) 18-17071 Brief description of the property and line on Current value of the Amount of the exemption you claim Specific laws that allow exemption Schedule A/B that lists this property portion you own Copy the value from Check only one box for each exemption. Schedule A/B 2 lawn mowers, shovels, rakes, lawn 11 U.S.C. § 522(d)(3) \$500.00 \$500.00 furniture, weededger, clippers П Line from Schedule A/B: 6.2 100% of fair market value, up to any applicable statutory limit TVs, printer/copier, 2 laptops, cell 11 U.S.C. § 522(d)(3) \$250.00 \$250.00 phones Line from Schedule A/B: 7.1 100% of fair market value, up to any applicable statutory limit Military prints, Doug Wiltrout, 11 U.S.C. § 522(d)(3) \$1,250.00 \$1,250.00 **Hummels & Lladro** Line from Schedule A/B: 8.1 П 100% of fair market value, up to any applicable statutory limit Camera, binoculars, carpentry tools, 11 U.S.C. § 522(d)(5) \$125.00 \$125.00 bicycles Line from Schedule A/B: 9.1 100% of fair market value, up to any applicable statutory limit **Firearms** 11 U.S.C. § 522(d)(5) \$500.00 \$500.00 Line from Schedule A/B: 10.1 100% of fair market value, up to any applicable statutory limit wearing apparel 11 U.S.C. § 522(d)(3) \$1,000.00 \$1,000.00 Line from Schedule A/B: 11.1 100% of fair market value, up to any applicable statutory limit Watches, Jewelry, college ring, 11 U.S.C. § 522(d)(4) \$1,000.00 \$1,000.00 wedding band Line from Schedule A/B: 12.1 100% of fair market value, up to any applicable statutory limit Cash 11 U.S.C. § 522(d)(5) \$40.00 \$40.00 Line from Schedule A/B: 16.1 100% of fair market value, up to any applicable statutory limit Checking: USAA Federal Savings 11 U.S.C. § 522(d)(5) \$7.00 \$7.00 Bank #3178 Line from Schedule A/B: 17.1 100% of fair market value, up to any applicable statutory limit Savings: USAA Federal Savings 11 U.S.C. § 522(d)(5) \$0.50 \$0.50 Bank #3224 Line from Schedule A/B: 17.2 100% of fair market value, up to any applicable statutory limit Checking: Wells Fargo #0291 11 U.S.C. § 522(d)(5) \$0.70 \$0.70 Account titled in the name of Efriede W. Turrell Estate, Douglas Turrell, 100% of fair market value, up to and Christine Turrell any applicable statutory limit

Line from Schedule A/B: 17.3

Desc Main
11/07/18 2:07PM Case 18-17071-ref Doc 10 Filed 11/07/18 Entered 11/07/18 14:33:47 Document Page 11 of 43 **Douglas Walter Turrell** Case number (if known) 18-17071 Debtor 1 Brief description of the property and line on Current value of the Amount of the exemption you claim Specific laws that allow exemption Schedule A/B that lists this property portion you own Copy the value from Check only one box for each exemption. Schedule A/B USAA Term life insurance, no cash 11 U.S.C. § 522(d)(7) \$0.00 \$0.00 **Beneficiary: Lisa Turrell** 100% of fair market value, up to Line from Schedule A/B: 31.1 any applicable statutory limit 3. Are you claiming a homestead exemption of more than \$160,375? (Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment.) Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case?

Yes

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| Fill in this inforn  Debtor 1 | nation to identify your  Douglas Walter T |                    |                |                                      |
|-------------------------------|---|--------------------|----------------|--------------------------------------|
| Dobtor 1                      | First Name                                | Middle Name        | Last Name      |                                      |
| Debtor 2                      |   |                    |                |                                      |
| (Spouse if, filing)           | First Name                                | Middle Name        | Last Name      |                                      |
| Jnited States Bar             | nkruptcy Court for the:                   | EASTERN DISTRICT O | F PENNSYLVANIA |                                      |
| Case number 1                 | 18-17071                                  |                    |                |                                      |
| if known)                     |   |                    |                | ☐ Check if this is an amended filing |

#### Schedule D: Creditors Who Have Claims Secured by Property

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, number the entries, and attach it to this form. On the top of any additional pages, write your name and case number (if known).

1. Do any creditors have claims secured by your property?

| Part 1: List All Secured Claims  |  | Column A   | Column B                                     | Column C                 |  |  |  |
|--|--|--|--|--------------------------|--|--|--|
|  | more than one secured claim, list the creditor separately<br>s a particular claim, list the other creditors in Part 2. As<br>ical order according to the creditor's name.                    | Amount of claim Do not deduct the value of collateral. | Value of collateral that supports this claim | Unsecured portion If any |  |  |  |
| 2.1 APCI Federal Credit Union  | Describe the property that secures the claim:  | \$26,770.97  | \$477,000.00                                 | \$0.00                   |  |  |  |
| Creditor's Name  | 5916 Ricky Ridge Trail Orefield, PA<br>18069 Lehigh County   |  |  |                          |  |  |  |
| 7201 Hamilton Boulevard<br>Allentown, PA<br>18195-1501   | As of the date you file, the claim is: Check all that apply.   |  |  |                          |  |  |  |
| Number, Street, City, State & Zip Code   | ☐ Unliquidated   |  |  |                          |  |  |  |
| Who owes the debt? Check one.  | ☐ Disputed  Nature of lien. Check all that apply.  |  |  |                          |  |  |  |
| ☐ Debtor 1 only ☐ Debtor 2 only  | <ul> <li>An agreement you made (such as mortgage or secured car loan)</li> </ul>   | red  |  |                          |  |  |  |
| ☐ Debtor 1 and Debtor 2 only   | ☐ Statutory lien (such as tax lien, mechanic's lien)   |  |  |                          |  |  |  |
| At least one of the debtors and another  | ☐ Judgment lien from a lawsuit   |  |  |                          |  |  |  |
| ☐ Check if this claim relates to a community debt  | Other (including a right to offset)  |  |  |                          |  |  |  |
| Date debt was incurred 2008  | Last 4 digits of account number X051   |  |  |                          |  |  |  |
| 2.2 Ford Credit  | Describe the property that secures the claim:  | \$5,481.00   | \$4,000.00                                   | \$1,481.00               |  |  |  |
| Creditor's Name  | 2012 Ford Fusion   | · · · · · · · · · · · · · · · · · · ·                  |  |                          |  |  |  |
|  |  |  |  |                          |  |  |  |
| PO Box 542000<br>Omaha, NE 68154   | As of the date you file, the claim is: Check all that apply.   |  |  |                          |  |  |  |
|  | apply. ☐ Contingent  |  |  |                          |  |  |  |
| Omaha, NE 68154  | apply.   |  |  |                          |  |  |  |
| Omaha, NE 68154  | apply. ☐ Contingent ☐ Unliquidated   |  |  |                          |  |  |  |
| Omaha, NE 68154  Number, Street, City, State & Zip Code  | apply. ☐ Contingent ☐ Unliquidated ☐ Disputed  | red  |  |                          |  |  |  |
| Omaha, NE 68154  Number, Street, City, State & Zip Code  Who owes the debt? Check one.  Debtor 1 only  | apply.  Contingent Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secu  | red  |  |                          |  |  |  |
| Omaha, NE 68154  Number, Street, City, State & Zip Code  Who owes the debt? Check one.  Debtor 1 only Debtor 2 only                            | apply.  Contingent Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secucar loan)   | red  |  |                          |  |  |  |
| Omaha, NE 68154  Number, Street, City, State & Zip Code  Who owes the debt? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only | apply.  Contingent Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secu car loan) Statutory lien (such as tax lien, mechanic's lien) | red  |  |                          |  |  |  |

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| Deb           | tor 1 Douglas Walter Turrell   |  | Case number (if known) 18-17071                                 |                                |           |  |
|---------------|--|--|---|--------------------------------|-----------|--|
|               | First Name Middle N  | Last Name  |   |                                |           |  |
| 2.3           | Nationstar Mortgage LLC<br>DBA Mr. Cooper  | Describe the property that secures the claim:  | \$424,181.82  | \$477,000.00                   | \$0.00    |  |
|               | Creditor's Name  | 5916 Ricky Ridge Trail Orefield, PA 18069 Lehigh County  |   |                                |           |  |
|               | 8950 Cypress Waters<br>Blvd.<br>Coppell, TX 75019  | As of the date you file, the claim is: Check all that apply.  Contingent   | J   |                                |           |  |
| Who           | Number, Street, City, State & Zip Code  owes the debt? Check one.  | ☐ Unliquidated ☐ Disputed Nature of lien. Check all that apply.  |   |                                |           |  |
|               | Debtor 1 only<br>Debtor 2 only   | An agreement you made (such as mortgage or car loan)   | secured   |                                |           |  |
| _             | Debtor 1 and Debtor 2 only  It least one of the debtors and another  | ☐ Statutory lien (such as tax lien, mechanic's lien)☐ Judgment lien from a lawsuit   | )   |                                |           |  |
| □с            | check if this claim relates to a community debt  | Other (including a right to offset)  |   |                                |           |  |
| Date          | debt was incurred 2012   | Last 4 digits of account number 680  | 4   |                                |           |  |
| lf ti<br>Wr   | his is the last page of your form, add<br>ite that number here:  | Column A on this page. Write that number here:<br>I the dollar value totals from all pages.<br>Or a Debt That You Already Listed   | \$456,433<br>\$456,433  |                                |           |  |
| tryin<br>than | g to collect from you for a debt you o   | pe notified about your bankruptcy for a debt that yowe to someone else, list the creditor in Part 1, and it you listed in Part 1, list the additional creditors libins page. | nd then list the collection age                                 | ency here. Similarly, if you l | nave more |  |
|               | Name, Number, Street, City, State & KML Law Group, P.C. 701 Market St., Ste. 5000 BNY Independence Ctr. Philadelphia, PA 19106 | Zip Code On v  | which line in Part 1 did you ent t 4 digits of account number _ |                                |           |  |

| Ca                  | 36 10-17071-161                                 |  | ne 14 of 43                              | 14.55.47                   | 11/07/18 2:07PM           |
|---------------------|---|--|--|----------------------------|---------------------------|
| Fill in this inf    | ormation to identify your                       |  | X : 1 = X/1 = : /                        |                            |                           |
| Debtor 1            | Douglas Walter To                               | ırroll   |  |                            |                           |
| Debior 1            | First Name                                      | Middle Name Last N   | lame                                     | _                          |                           |
| Debtor 2            |   |  |  |                            |                           |
| (Spouse if, filing) | First Name                                      | Middle Name Last N   | ame                                      |                            |                           |
| United States       | Bankruptcy Court for the:                       | EASTERN DISTRICT OF PENNSYLV   | /ANIA                                    |                            |                           |
| Case number         | 18-17071  |  |  |                            |                           |
| (if known)          |   |  |  |                            | check if this is an       |
|                     |   |  |  | a                          | mended filing             |
| Official Fo         | orm 106E/F                                      |  |  |                            |                           |
|                     |   | ho Have Unsecured Clair  | me                                       |                            | 12/15                     |
|                     |   | e Part 1 for creditors with PRIORITY claim:  |  | th NONDRIORITY alai        |                           |
| eft. Attach the o   |   | red by Property. If more space is needed,<br>e. If you have no information to report in a  |  |                            |                           |
|                     | ditors have priority unsecure                   |  |  |                            |                           |
| No. Go              |   | a diamis against you.  |  |                            |                           |
| ☐ Yes.              | io Fail 2.                                      |  |  |                            |                           |
|                     | t All of Your NONPRIORIT                        | Y Unsecured Claims   |  |                            |                           |
|                     | ditors have nonpriority unsec                   |  |  |                            |                           |
|                     |   | art. Submit this form to the court with your oth   | ner schedules                            |                            |                           |
|                     | That's floating to report in this pr            | and death with your out  | or defiloadioo.                          |                            |                           |
| Yes.                |   |  |  |                            |                           |
| unsecured           | claim, list the creditor separately             | nims in the alphabetical order of the credit<br>for each claim. For each claim listed, identify<br>st the other creditors in Part 3.If you have mo | what type of claim it is. Do no          | ot list claims already inc | cluded in Part 1. If more |
|                     |   |  |  |                            | Total claim               |
| 4.1 Capi            | tal One   | Last 4 digits of account nu  | ımber 9251                               |                            | \$3,401.00                |
| 1500                | ority Creditor's Name  O Capital One Drive      | When was the debt incurre  | ed?                                      |                            |                           |
|                     | mond, VA 23238<br>er Street City State Zlp Code | As of the date you file, the   | claim is: Check all that apply           |                            |                           |
|                     | ncurred the debt? Check one.                    | ,  | от о |                            |                           |
| ■ De                | btor 1 only                                     | ☐ Contingent   |  |                            |                           |
| ☐ De                | btor 2 only                                     | ☐ Unliquidated   |  |                            |                           |
| ☐ De                | btor 1 and Debtor 2 only                        | ☐ Disputed   |  |                            |                           |
| ☐ At I              | least one of the debtors and and                | ther Type of NONPRIORITY uns   | secured claim:                           |                            |                           |
|                     | eck if this claim is for a comr                 | nunity   |  |                            |                           |
| debt<br>Is the      | claim subject to offset?                        | ☐ Obligations arising out of report as priority claims   | a separation agreement or div            | vorce that you did not     |                           |
| ■ No                |   | ☐ Debts to pension or profit   | t-sharing plans, and other simil         | lar debts                  |                           |
| ☐ Yes               | S   | Other. Specify credit  | card                                     |                            |                           |

| Debtor | Douglas Walter Turrell  | Case number (if known) 18-17071  |            |
|--------|---|--|------------|
| 4.2    | Capital One Nonpriority Creditor's Name   | Last 4 digits of account number 8231   | \$614.00   |
|        | 15000 Capital One Drive<br>Richmond, VA 23223   | When was the debt incurred?  |            |
| -      | Number Street City State Zlp Code   | As of the date you file, the claim is: Check all that apply  |            |
|        | Who incurred the debt? Check one.   |  |            |
|        | Debtor 1 only   | ☐ Contingent   |            |
|        | ☐ Debtor 2 only   | ☐ Unliquidated   |            |
|        | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |            |
|        | $\square$ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:   |            |
|        | Check if this claim is for a community  | ☐ Student loans  |            |
|        | debt Is the claim subject to offset?  | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|        | ■ No  | □ Debts to pension or profit-sharing plans, and other similar debts                                      |            |
|        | □ Yes   | ■ Other. Specify credit card   |            |
|        |   |  |            |
| 4.3    | Chase   | Last 4 digits of account number 1764   | \$5,647.00 |
|        | Nonpriority Creditor's Name P.O. Box 15298  | When was the debt incurred?  |            |
|        | Wilmington, DE 19850  |  |            |
| •      | Number Street City State Zlp Code   | As of the date you file, the claim is: Check all that apply  |            |
|        | Who incurred the debt? Check one.   |  |            |
|        | Debtor 1 only   | ☐ Contingent   |            |
|        | Debtor 2 only   | ☐ Unliquidated   |            |
|        | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |            |
|        | $\square$ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:   |            |
|        | Check if this claim is for a community  | Student loans  |            |
|        | debt Is the claim subject to offset?  | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|        | ■ No  | Debts to pension or profit-sharing plans, and other similar debts  |            |
|        | Yes   | Other. Specify credit card   |            |
| 4.4    | Commonwealth of Pennsylvania  | Last 4 digits of account number 0129   | \$66.40    |
|        | Nonpriority Creditor's Name Office of UC Benefits, Claimant   | When was the debt incurred? 2011   |            |
|        | Services PO Box 67503 Harrisburg, PA 17106-0750 Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply  |            |
|        | Debtor 1 only   | ☐ Contingent   |            |
|        | Debtor 2 only   | ☐ Unliquidated   |            |
|        | Debtor 1 and Debtor 2 only  | ☐ Disputed   |            |
|        | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:   |            |
|        | ☐ Check if this claim is for a community  | ☐ Student loans  |            |
|        | debt Is the claim subject to offset?  | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|        | ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                      |            |
|        | ☐ Yes   | Total Lien is paid in full, outstanding amount is for Lien Filing Fees to satisfy the lien.              |            |

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debt

■ No

☐ Yes

report as priority claims

Other. Specify

 $\square$  Obligations arising out of a separation agreement or divorce that you did not

Parent Plus student loan

Debts to pension or profit-sharing plans, and other similar debts

Is the claim subject to offset?

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Case number (if known) Document Debtor 1 Douglas Walter Turrell 18-17071 FedLoan Servicing- Department of 4732 \$7,319.79 4.8 Last 4 digits of account number Ed Nonpriority Creditor's Name PO Box 60610 When was the debt incurred? 2014-2015 Harrisburg, PA 17106 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent ■ Debtor 1 only ☐ Unliquidated Debtor 2 only ☐ Disputed Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: At least one of the debtors and another Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims lacksquare Debts to pension or profit-sharing plans, and other similar debts No ☐ Yes ☐ Other. Specify Parent Plus stuent loan FedLoan Servicing- Department of 4732 \$453,100,00 4.9 Last 4 digits of account number Ed Nonpriority Creditor's Name PO Box 60610 When was the debt incurred? 2014 Harrisburg, PA 17106 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent ■ Debtor 1 only ■ Unliquidated Debtor 2 only ☐ Disputed Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Yes Other. Specify Parent Plus student loan 4.1 6384 \$1,200.00 Sunoco Last 4 digits of account number 0 Nonpriority Creditor's Name **Processing Center** When was the debt incurred? P.O. Box 689153 Des Moines, IA 50368 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent ☐ Unliquidated Debtor 2 only Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not

■ No

☐ Yes

■ Other. Specify credit card

report as priority claims

 $\hfill\square$  Debts to pension or profit-sharing plans, and other similar debts

Is the claim subject to offset?

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| Debtor             | 1 Douglas V                          | Walter Turrell                      | Document Page 1  | Case n    | number (if known)      | 18-17071            |                          |
|--------------------|--------------------------------------|-------------------------------------|--|-----------|------------------------|---------------------|--------------------------|
| 4.1                | UNVL / Citi                          |                                     | Last 4 digits of account number  | 8943      | 3                      |                     | \$7,374.00               |
| <u>.</u> .         | Nonpriority Cred PO Box 624          | 1                                   | When was the debt incurred?  |           |                        |                     |                          |
|                    | Sioux Falls,                         | , SD 57117<br>City State Zlp Code   | As of the date you file, the claim   | is: Chec  | rk all that annly      |                     |                          |
|                    |                                      | the debt? Check one.                | As of the date you me, the claim   | is. Onec  | ok all triat apply     |                     |                          |
|                    | ■ Debtor 1 onl                       | V                                   | ☐ Contingent   |           |                        |                     |                          |
|                    | Debtor 2 onl                         | V                                   | ☐ Unliquidated   |           |                        |                     |                          |
|                    | Debtor 1 and                         | •                                   | ☐ Disputed   |           |                        |                     |                          |
|                    |                                      | of the debtors and another          | Type of NONPRIORITY unsecure   | d claim:  |                        |                     |                          |
|                    | ☐ Check if thi                       | s claim is for a community          | ☐ Student loans  |           |                        |                     |                          |
|                    | debt                                 | bject to offset?                    | Obligations arising out of a separeport as priority claims                           | aration a | greement or divorce    | that you did not    |                          |
|                    | ■ No                                 |                                     | Debts to pension or profit-sharing   | na plans. | . and other similar de | ebts                |                          |
|                    | Yes                                  |                                     | ■ Other. Specify credit card   |           | ,                      |                     |                          |
|                    |                                      |                                     |  |           |                        |                     |                          |
| 4.1<br>2           | USAA Savir                           | _                                   | Last 4 digits of account number  | 4476      | 5                      |                     | \$2,136.00               |
|                    | PO Box 475                           | 504                                 | When was the debt incurred?  |           |                        |                     |                          |
| -                  | San Antonio Number Street            | City State Zlp Code                 | As of the date you file, the claim   | is: Chec  | ck all that apply      |                     |                          |
|                    |                                      | the debt? Check one.                | •  |           | ,                      |                     |                          |
|                    | Debtor 1 onl                         | у                                   | ☐ Contingent   |           |                        |                     |                          |
|                    | Debtor 2 onl                         | у                                   | ☐ Unliquidated   |           |                        |                     |                          |
|                    | Debtor 1 and                         | d Debtor 2 only                     | ☐ Disputed   |           |                        |                     |                          |
|                    | ☐ At least one                       | of the debtors and another          | Type of NONPRIORITY unsecure   | d claim:  |                        |                     |                          |
|                    |                                      | s claim is for a community          | ☐ Student loans  |           |                        |                     |                          |
|                    | debt<br>Is the claim su              | bject to offset?                    | ☐ Obligations arising out of a separe report as priority claims                      | aration a | greement or divorce    | that you did not    |                          |
|                    | ■ No                                 |                                     | Debts to pension or profit-sharing   | ng plans, | , and other similar de | ebts                |                          |
|                    | Yes                                  |                                     | Other. Specify credit card   |           |                        |                     |                          |
| Part 3:            | List Others                          | s to Be Notified About a Debt       | That You Already Listed  |           |                        |                     |                          |
|                    |                                      |                                     | out your bankruptcy, for a debt that   | vou alre  | adv listed in Parts    | 1 or 2. For example | . if a collection agency |
| is tryir<br>have n | ng to collect fro<br>nore than one c | m you for a debt you owe to som     | eone else, list the original creditor in<br>rou listed in Parts 1 or 2, list the add | n Parts 1 | or 2, then list the    | collection agency l | nere. Similarly, if you  |
| Part 4:            | Add the Ar                           | mounts for Each Type of Uns         | ecured Claim   |           |                        |                     |                          |
|                    | the amounts of<br>f unsecured cla    |                                     | s. This information is for statistical i   | eporting  | g purposes only. 28    | B U.S.C. §159. Add  | the amounts for each     |
|                    |                                      |                                     |  |           | Total                  | Claim               |                          |
|                    | 6a.<br>Fotal                         | Domestic support obligations        |  | 6a.       | \$                     | 0.00                |                          |
| from Pa            | aims<br>art 1 6b.                    | Taxes and certain other debts y     | ou owe the government  | 6b.       | \$                     | 0.00                |                          |
|                    | 6c.                                  | Claims for death or personal in     | jury while you were intoxicated  | 6c.       | \$                     | 0.00                |                          |
|                    | 6d.                                  | Other. Add all other priority unsec | cured claims. Write that amount here.  | 6d.       | \$                     | 0.00                |                          |
|                    | 6e.                                  | Total Priority. Add lines 6a throu  | gh 6d.   | 6e.       | \$                     | 0.00                |                          |
|                    |                                      |                                     |  |           | Total                  | Claim               |                          |
|                    | 6f.                                  | Student loans                       |  | 6f.       | \$                     | 523,066.79          |                          |

Total claims

from Part 2

6g.

Obligations arising out of a separation agreement or divorce that

Debts to pension or profit-sharing plans, and other similar debts

you did not report as priority claims

6h.

0.00

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|                     |                           | 1700.11111         | III PAUE 70 01 43 |                 |
|---------------------|---------------------------|--------------------|-------------------|-----------------|
| Fill in this info   | rmation to identify your  | case:              |                   |                 |
| Debtor 1            | Douglas Walter T          | urrell             |                   |                 |
|                     | First Name                | Middle Name        | Last Name         |                 |
| Debtor 2            |                           |                    |                   |                 |
| (Spouse if, filing) | First Name                | Middle Name        | Last Name         |                 |
| United States E     | Bankruptcy Court for the: | EASTERN DISTRICT C | F PENNSYLVANIA    |                 |
| Case number         | 18-17071                  |                    |                   |                 |
| (if known)          |                           |                    |                   | ☐ Checl<br>amen |

#### Official Form 106G

### Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - ☐ No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

| Р   | Person or company with whom you have the contract or lease Name, Number, Street, City, State and ZIP Code | State what the contract or lease is for                                       |
|-----|---|---|
| 2.1 | Michael Hitcho, Jr.<br>1616 Elm Street<br>Bethlehem, PA 18017   | Agreement of Sale dated October 22, 2018 for \$477,000                        |
| 2.2 | RE/Max Real Estate<br>3120 Hamilton Blvd.<br>Allentown, PA 18103  | Listing Contract (Seller Agency Contract) Exclusive Right to Sell Real Estate |

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| Fill in th              | nis information to identify your                      | case:   |   |   |
|-------------------------|---|---|---|---|
| Debtor 1                | Douglas Walter  | Turrell   |   |   |
|                         | First Name  | Middle Name   | Last Name   |   |
| Debtor 2<br>(Spouse if, |   | Middle Name   | Last Name   |   |
|                         | 3,  |   |   |   |
| United S                | States Bankruptcy Court for the:                      | EASTERN DISTRICT O  | FPENNSYLVANIA   |   |
| Case nu                 | mber <b>18-17071</b>                                  |   |   |   |
| (if known)              |   |   |   | Check if this is an   |
|                         |   |   |   | amended filing  |
| Offici                  | al Form 106H  |   |   |   |
|                         | dule H: Your Cod                                      | lehtors   |   | 12/15   |
| JUIL                    | dule II. Ioui ood                                     | icotoi 3  |   | 12/13   |
| eople a                 | re filing together, both are equ                      | ually responsible for supp<br>e boxes on the left. Attach | lying correct information. If more the Additional Page to this page.      | and accurate as possible. If two married space is needed, copy the Additional Page, On the top of any Additional Pages, write                   |
| 1. D                    | o you have any codebtors? (If                         | you are filing a joint case, o                            | do not list either spouse as a codebto                                    | r.  |
|                         | lo  |   |   |   |
| ■ Y                     | 'es   |   |   |   |
|                         |   |   | operty state or territory? (Commun<br>erto Rico, Texas, Washington, and W | ity property states and territories include lisconsin.)   |
| _                       | lo. Go to line 3.<br>'es. Did your spouse, former spo | ouse, or legal equivalent live                            | with you at the time?   |   |
| in li<br>For            | ne 2 again as a codebtor only                         | if that person is a guarant                               | or or cosigner. Make sure you hav   | ise is filing with you. List the person shown<br>re listed the creditor on Schedule D (Official<br>hedule D, Schedule E/F, or Schedule G to fil |
|                         | Column 1: Your codebtor                               |   |   | 2: The creditor to whom you owe the debt  |
|                         | Name, Number, Street, City, State and 2               | ZIP Code  | Check a   | Il schedules that apply:  |
|                         |   |   |   |   |
| 3.1                     | Lisa A. Turrell                                       |   |   | edule D, line   |
|                         | 5916 Ricky Ridge<br>Orefield, PA 18069                |   |   | edule E/F, line   |
|                         | Oreneia, i A 10003                                    |   | ☐ Sche  | edule Gedule Gederal Credit Union   |
|                         |   |   | Arcin   | ederal Credit Officia   |
|                         |   |   |   |   |
| 3.2                     | Lisa A. Turrell                                       |   |   | edule D, line 2.3   |
|                         | 5916 Ricky Ridge Trail<br>Orefield, PA 18069          |   |   | edule E/F, line   |
|                         | Oronoid, i A 10000                                    |   |   | edule G   |
|                         |   |   | nations   | star Mortgage LLC DBA Mr. Cooper  |
|                         |   |   |   |   |
| 3.3                     | Lisa A. Turrell                                       |   |   | edule D, line2.2  |
|                         | 5916 Ricky Ridge<br>Orefield, PA 18069                |   |   | edule E/F, line   |
|                         | J. J. 10000   |   | □Sche   | dule G  |

**Ford Credit** 

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Case number (if known) 18-17071 Debtor 1 Douglas Walter Turrell **Additional Page to List More Codebtors** Column 1: Your codebtor Column 2: The creditor to whom you owe the debt Check all schedules that apply: 3.4 Lisa Turrell Schedule D, line 2.1 5916 Ricky Ridge Trail ☐ Schedule E/F, line \_\_\_ Orefield, PA 18069 ☐ Schedule G **APCI Federal Credit Union** 3.5 Lisa A. Turrell ☐ Schedule D, line 5916 Ricky Ridge ☐ Schedule E/F, line Orefield, PA 18069 ■ Schedule G 2.2 **RE/Max Real Estate** Lisa A. Turrell 3.6 ☐ Schedule D, line \_\_ 5916 Ricky Ridge ☐ Schedule E/F, line \_\_\_\_ Orefield, PA 18069 Schedule G 2.1 Michael Hitcho, Jr.

| Fill in this informat           | tion to identify your case:                              |  |
|---------------------------------|--|--|
| Debtor 1                        | Douglas Walter Turrell                                   | _  |
| Debtor 2<br>(Spouse, if filing) |  | _  |
| United States Ban               | skruptcy Court for the: EASTERN DISTRICT OF PENNSYLVANIA | _  |
| Case number (If known)          | 18-17071   | Check if this is:  ☐ An amended filing ☐ A supplement showing postpetition chapter |
| Official Fo                     | rm 106l  | 13 income as of the following date:  |

#### Schedule I: Your Income

12/15

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Par | Describe Employment   |                      |             |   |  |
|-----|---|----------------------|-------------|---|--|
| 1.  | Fill in your employment information.                        |                      | Debto       | r 1   | Debtor 2 or non-filing spouse              |
|     | If you have more than one job,                              | Empleyment status*   | <b>■</b> Em | ployed                                      | ■ Employed                                 |
|     | attach a separate page with information about additional    |                      |             | employed                                    | ☐ Not employed                             |
|     | employers.  | Occupation           | Adjur       | nct Ins                                     | Bookkeeper                                 |
|     | Include part-time, seasonal, or self-employed work.         | Employer's name      | Rege        | nt University                               | Zator Law                                  |
|     | Occupation may include student or homemaker, if it applies. | Employer's address   |             | Regent Unviersity Dr<br>nia Beach, VA 23464 | 4400 Walbert Avenue<br>Allentown, PA 18104 |
|     |   | How long employed th | nere?       | 2 years                                     | 20 years                                   |
|     |   |                      |             | *See Attachment for Add                     | itional Employment Information             |

Part 2: Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.

2. \$ 900.00 \$ 1,196.61

3. Estimate and list monthly overtime pay.

3. +\$ 0.00 +\$ 0.00

4. Calculate gross Income. Add line 2 + line 3.

Official Form 106I Schedule I: Your Income page 1

Debtor 1 Douglas Walter Turrell 18-17071 Case number (if known) For Debtor 2 or For Debtor 1 non-filing spouse Copy line 4 here 900.00 \$ 1,196.61 List all payroll deductions: Tax, Medicare, and Social Security deductions 5a. 165.19 145.28 5b. Mandatory contributions for retirement plans 5b. \$ 0.00 \$ 0.00 5c. Voluntary contributions for retirement plans 5c. \$ 0.00 \$ 260.00 5d. Required repayments of retirement fund loans 5d. \$ 0.00 0.00 Insurance 5e. 5e. 0.00 0.00 5f. **Domestic support obligations** 5f. 0.00 0.00 5q. **Union dues** 5q. \$ 0.00 0.00 5h. Other deductions. Specify: 5h.+ \$ 0.00 \$ 0.00 Add the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h. 6. 165.19 405.28 Calculate total monthly take-home pay. Subtract line 6 from line 4. 7. 7. \$ 734.81 \$ 791.33 List all other income regularly received: Net income from rental property and from operating a business, Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income. 8a. \$ 0.00 0.00 8h Interest and dividends 8b. \$ 0.00 0.00 Family support payments that you, a non-filing spouse, or a dependent 8c. regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. 8c. 0.00 0.00 **Unemployment compensation** 8d. 0.00 0.00 8e. **Social Security** 8e. 0.00 0.00 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. 8f. Specify: 0.00 \$ 0.00 8g. Pension or retirement income \$ \$ 8g. 0.00 0.00 Other monthly income. Specify: Upper Iowa University 8h.+ \$ 8h. 937.43 \$ 0.00 Add all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h. 9 \$ 937.43 0.00 10. Calculate monthly income. Add line 7 + line 9. 10. \$ 1.672.24 \$ 791.33 \$ 2.463.57 Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. Specify: 11. 0.00 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income. Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it 2,463.57 12. applies Combined monthly income 13. Do you expect an increase or decrease within the year after you file this form? No. Yes. Explain: Debtor has obtained new employment with the Fennimore Group.

Debtor 1 Douglas Walter Turrell Case number (if known) 18-17071

## Official Form B 6I Attachment for Additional Employment Information

| Debtor              |                                  |  |
|---------------------|----------------------------------|--|
| Occupation          | adjunct instructor               |  |
| Name of Employer    | Upper Iowa University            |  |
| How long employed   | since 2008                       |  |
| Address of Employer | PO Box 1857                      |  |
|                     | Fayette, IA 52142                |  |
| Debtor              |                                  |  |
| Occupation          | Senior Director, Global Accounts |  |
| Name of Employer    | The Fennimore Group              |  |
| How long employed   | 1 month                          |  |
| Address of Employer | 126 East Wing Street             |  |
|                     | Suite 106                        |  |
|                     | Arlington Heights, IL 60004      |  |

Official Form 106I Schedule I: Your Income page 3

| Fill              | in this information to identify your case:  |                    |             |                     |                               |
|-------------------|---|--------------------|-------------|---------------------|-------------------------------|
| Deb               | btor 1 Douglas Walter Turrell   |                    | Che         | ck if this is:      |                               |
|                   |   |                    |             | An amended filing   |                               |
|                   | btor 2  |                    |             |                     | ving postpetition chapter     |
| (Spc              | pouse, if filing)   |                    |             | 13 expenses as of t | the following date:           |
| Unit              | ited States Bankruptcy Court for the: EASTERN DISTRICT OF PENNSYLVA   | NIA                |             | MM / DD / YYYY      |                               |
|                   | se number 18-17071 (xnown)  |                    |             |                     |                               |
| Of                | fficial Form 106J   |                    |             |                     |                               |
|                   | chedule J: Your Expenses  |                    |             |                     | 12/15                         |
| Be<br>info<br>nun | as complete and accurate as possible. If two married people are filin<br>ormation. If more space is needed, attach another sheet to this form.<br>mber (if known). Answer every question. |                    |             |                     | r supplying correct           |
| Par<br>1.         | rt 1: Describe Your Household  Is this a joint case?  |                    |             |                     |                               |
|                   | <ul> <li>No. Go to line 2.</li> <li>Yes. Does Debtor 2 live in a separate household?</li> <li>No</li> <li>Yes. Debtor 2 must file Official Form 106J-2, Expenses for S</li> </ul>         | eparate Housel     | nold of Deb | otor 2.             |                               |
| 2.                | Do you have dependents? $\square$ No  |                    |             |                     |                               |
|                   | Do not list Debtor 1 and Vas Fill out this information for De   | pendent's relation |             | Dependent's<br>age  | Does dependent live with you? |
|                   | Do not state the dependents names.  | ichael Turrell     |             |                     | □ No ■ Yes                    |
|                   | _   |                    |             |                     | □ No                          |
|                   |   |                    |             |                     | ☐ Yes                         |
|                   |   |                    |             |                     | □ No                          |
|                   |   |                    |             |                     | ☐ Yes                         |
|                   |   |                    |             |                     | □ No                          |
| 2                 | De versus announces in aboute —   |                    |             |                     | ☐ Yes                         |
| 3.                | Do your expenses include expenses of people other than yourself and your dependents?  It 2: Estimate Your Ongoing Monthly Expenses  |                    |             |                     |                               |
| exp               | timate your expenses as of your bankruptcy filing date unless you ar<br>penses as of a date after the bankruptcy is filed. If this is a suppleme<br>plicable date.                        |                    |             |                     |                               |
| the               | clude expenses paid for with non-cash government assistance if you are value of such assistance and have included it on Schedule I: Your Infficial Form 106I.)                            |                    |             | Your expe           | enses                         |
| 4.                | The rental or home ownership expenses for your residence. Include payments and any rent for the ground or lot.  | e first mortgage   | 4. 3        | \$                  | 0.00                          |
|                   | If not included in line 4:  |                    |             |                     |                               |
|                   | 4a. Real estate taxes   |                    | 4a. \$      | \$                  | 0.00                          |
|                   | 4b. Property, homeowner's, or renter's insurance  |                    | 4b.         | · ———               | 0.00                          |
|                   | 4c. Home maintenance, repair, and upkeep expenses   |                    | 4c.         | \$                  | 0.00                          |
| _                 | 4d. Homeowner's association or condominium dues   |                    | 4d. \$      |                     | 0.00                          |
| 5.                | Additional mortgage payments for your residence, such as home ed  | quity loans        | 5. \$       | <b>5</b>            | 0.00                          |

| Deb      | or 1 Douglas Walter Turrell   | Case num     | ber (if known) | 18-17071 |
|----------|---|--------------|----------------|----------|
| S.       | Utilities:  |              |                |          |
| -        | 6a. Electricity, heat, natural gas  | 6a.          | \$             | 410.00   |
|          | 6b. Water, sewer, garbage collection  | 6b.          | \$             | 75.00    |
|          | 6c. Telephone, cell phone, Internet, satellite, and cable services  | 6c.          | \$             | 332.00   |
|          | 6d. Other. Specify: Cable   | 6d.          | \$             | 100.00   |
|          | Food and housekeeping supplies  | 7.           | \$             | 800.00   |
|          | Childcare and children's education costs  | 8.           | \$             | 0.00     |
|          | Clothing, laundry, and dry cleaning   | 9.           | \$             | 25.00    |
| ).       | Personal care products and services   | 10.          | \$             | 55.00    |
|          | Medical and dental expenses   | 11.          | \$             | 100.00   |
|          | Transportation. Include gas, maintenance, bus or train fare.  |              |                |          |
|          | Do not include car payments.  | 12.          | \$             | 275.00   |
| <b>.</b> | Entertainment, clubs, recreation, newspapers, magazines, and books  | 13.          | \$             | 0.00     |
| ŀ.       | Charitable contributions and religious donations  | 14.          | \$             | 40.00    |
| i.       | Insurance.  |              |                |          |
|          | Do not include insurance deducted from your pay or included in lines 4 or 20.   |              | •              |          |
|          | 15a. Life insurance   | 15a.         |                | 214.00   |
|          | 15b. Health insurance   | 15b.         | · -            | 0.00     |
|          | 15c. Vehicle insurance  |              | \$             | 333.00   |
|          | 15d. Other insurance. Specify:  | 15d.         | \$             | 0.00     |
|          | <b>Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20.   |              | •              |          |
|          | Specify:  | 16.          | \$             | 0.00     |
|          | Installment or lease payments:  | 47-          | •              | 044.70   |
|          | 17a. Car payments for Vehicle 1   | 17a.         | · -            | 214.73   |
|          | 17b. Car payments for Vehicle 2   | 17b.         |                | 0.00     |
|          | 17c. Other. Specify:  |              | \$             | 0.00     |
|          | 17d. Other. Specify:  | 17d.         | \$             | 0.00     |
| <b>.</b> | Your payments of alimony, maintenance, and support that you did not report as   | ;<br>18.     | \$             | 0.00     |
|          | deducted from your pay on line 5, Schedule I, Your Income (Official Form 106l). Other payments you make to support others who do not live with you. | 10.          | \$             | 0.00     |
|          | Specify:  | 19.          | Ψ              | 0.00     |
|          | Other real property expenses not included in lines 4 or 5 of this form or on <i>Sche</i>  |              | our Income     |          |
| •        | 20a. Mortgages on other property  | 20a.         |                | 0.00     |
|          | 20b. Real estate taxes  | 20b.         |                | 0.00     |
|          | 20c. Property, homeowner's, or renter's insurance   | 20c.         | · -            | 0.00     |
|          | 20d. Maintenance, repair, and upkeep expenses   | 20d.         | ·              | 0.00     |
|          | 20e. Homeowner's association or condominium dues  | 20a.<br>20e. | ·              | 0.00     |
|          |   | 206.         | *              |          |
| •        | Other: Specify:   |              | +\$            | 0.00     |
|          | Calculate your monthly expenses   |              |                |          |
|          | 22a. Add lines 4 through 21.  |              | \$             | 2,973.73 |
|          | 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2  |              | \$             | ,        |
|          | 22c. Add line 22a and 22b. The result is your monthly expenses.   |              | \$             | 2,973.73 |
|          | , , ,   |              | T              | 2,373.73 |
|          | Calculate your monthly net income.  |              |                |          |
|          | 23a. Copy line 12 (your combined monthly income) from Schedule I.   | 23a.         | ·              | 2,463.57 |
|          | 23b. Copy your monthly expenses from line 22c above.  | 23b.         | -\$            | 2,973.73 |
|          | 23c. Subtract your monthly expenses from your monthly income.   |              |                |          |
|          | The result is your <i>monthly net income</i> .  | 23c.         | <b>Q</b>       | -510.16  |

For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

| ⊔ No. |
|-------|
|-------|

■ Yes. Explain here: Debtor will be looking to rent an apartment after surrendering the home.

| Fill in this infor  | mation to identify your  | case:              |                    |                       |
|---------------------|--------------------------|--------------------|--------------------|-----------------------|
| Debtor 1            | Douglas Walter T         |                    |                    |                       |
|                     | First Name               | Middle Name        | Last Name          |                       |
| Debtor 2            |                          |                    |                    |                       |
| (Spouse if, filing) | First Name               | Middle Name        | Last Name          |                       |
| United States Ba    | ankruptcy Court for the: | EASTERN DISTRICT O | F PENNSYLVANIA     |                       |
| Case number         | 18-17071                 |                    |                    |                       |
| (if known)          |                          |                    |                    | ☐ Check if this is an |
|                     |                          |                    |                    | amended filing        |
| Official Ford       |                          | ın Individual      | Debtor's Schedules | 12/15                 |

If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

|     | Sign Below   |       |   |
|-----|--|-------|---|
| Dic | d you pay or agree to pay someone who is NOT an attorney to                                      | help  | you fill out bankruptcy forms?  |
|     | No   |       |   |
|     | Yes. Name of person  |       | Attach Bankruptcy Petition Preparer's Notice,  Declaration, and Signature (Official Form 119) |
|     | der penalty of perjury, I declare that I have read the summary a<br>t they are true and correct. | ınd s | chedules filed with this declaration and  |
| X   | /s/ Douglas Walter Turrell   | X     |   |
| •   | Douglas Walter Turrell Signature of Debtor 1   |       | Signature of Debtor 2   |
|     | Date November 7, 2018  |       | Date  |

Official Form 106Dec

| Fill in this in                   | formation to identify you                           | r case:  |   |   |   |
|-----------------------------------|---|--|---|---|---|
| Debtor 1                          | Douglas Walter                                      | Turrell  |   |   |   |
|                                   | First Name  | Middle Name  | Last Name   |   |   |
| Debtor 2<br>(Spouse if, filing)   | First Name  | Middle Name  | Last Name   |   |   |
|                                   |   |  |   |   |   |
| United States                     | Bankruptcy Court for the:                           | EASTERN DISTRICT OF  | PENNSYLVANIA  |   |   |
| Case number                       | 18-17071  |  |   | _   | Check if this is an amended filing                    |
| Stateme Be as comple information. | ete and accurate as possi                           | attach a separate sheet to   | re filing together, both are                          | ankruptcy<br>equally responsible for sup<br>additional pages, write you |   |
| Part 1: Gi                        | ve Details About Your Ma                            | arital Status and Where You  | Lived Before  |   |   |
| 1. What is                        | your current marital statu                          | ıs?  |   |   |   |
| ■ Mar<br>□ Not                    | ried<br>married                                     |  |   |   |   |
| 2. During tl                      | ne last 3 years, have you                           | lived anywhere other than  | where you live now?                                   |   |   |
| ■ No<br>□ Yes                     | . List all of the places you I                      | ived in the last 3 years. Do no  | ot include where you live now                         |   |   |
| Debtor                            | 1 Prior Address:                                    | Dates Debtor 1 lived there   | Debtor 2 Prior Ad                                     | dress:  | Dates Debtor 2<br>lived there                         |
|                                   |   |  |   | ity property state or territor<br>co, Texas, Washington and V           |   |
| ■ No<br>□ Yes                     | . Make sure you fill out <i>Scl</i>                 | hedule H: Your Codebtors (Of   | ficial Form 106H).                                    |   |   |
| Part 2 Ex                         | plain the Sources of You                            | r Income   |   |   |   |
| Fill in the                       | total amount of income yo                           | nployment or from operatin<br>u received from all jobs and a<br>have income that you receive | all businesses, including part-                       |   | ndar years?   |
| □ No<br>■ Yes                     | . Fill in the details.                              |  |   |   |   |
|                                   |   | Debtor 1   |   | Debtor 2  |   |
|                                   |   | Sources of income<br>Check all that apply.   | Gross income<br>(before deductions and<br>exclusions) | Sources of income<br>Check all that apply.                              | Gross income<br>(before deductions<br>and exclusions) |
|                                   | ry 1 of current year until<br>filed for bankruptcy: | ■ Wages, commissions, bonuses, tips  | \$27,000.00   | ☐ Wages, commissions, bonuses, tips                                     |   |
|                                   |   | ☐ Operating a business   |   | ☐ Operating a business  |   |

2:07PM

|          |                        | Document | Page 30 of 43                   | 11/07/18 |
|----------|------------------------|----------|---------------------------------|----------|
| Debtor 1 | Douglas Walter Turrell |          | Case number (if known) 18-17071 |          |

|            |                                  |                                   |   | Debtor 1   |                         |   | Debtor 2                                 |                            |   |
|------------|----------------------------------|-----------------------------------|---|--|-------------------------|---|--|----------------------------|---|
|            |                                  |                                   |   | Sources of income<br>Check all that apply.   | (bef                    | ss income<br>ore deductions and<br>usions)                  | Sources of inc                           |                            | Gross income<br>(before deductions<br>and exclusions) |
|            | r last calen<br>inuary 1 to      | dar year:<br>December 3           | 31, 2017 )                                      | ■ Wages, commissions, bonuses, tips  |                         | \$57,789.47   | ☐ Wages, combonuses, tips                | ımissions,                 |   |
|            |                                  |                                   |   | ☐ Operating a business   |                         |   | ☐ Operating a                            | business                   |   |
|            |                                  | dar year bef<br>December 3        |   | ■ Wages, commissions, bonuses, tips  |                         | \$70,486.00   | ☐ Wages, combonuses, tips                | ımissions,                 |   |
|            |                                  |                                   |   | ☐ Operating a business   |                         |   | ☐ Operating a                            | business                   |   |
|            | and other winnings.  List each s | public benefi<br>If you are filir | it payments;<br>ng a joint cas<br>ne gross inco | ner that income is taxable. Epensions; rental income; intice and you have income that ome from each source separ | erest; div<br>t you rec | ridends; money colle<br>eived together, list it             | cted from lawsuits;<br>only once under D | royalties; and<br>ebtor 1. |   |
|            |                                  |                                   |   | Debtor 1   |                         |   | Debtor 2                                 |                            |   |
|            |                                  |                                   |   | Sources of income Describe below.  | eacl<br>(bef            | ss income from<br>h source<br>ore deductions and<br>usions) | Sources of inc<br>Describe below         |                            | Gross income<br>(before deductions<br>and exclusions) |
|            | r last calen<br>inuary 1 to      | dar year:<br>December 3           | 31, 2017 )                                      | Unemployment   |                         | \$2,893.00  |  |                            |   |
|            |                                  |                                   |   |  |                         |   |  |                            |   |
| Pa         | rt 3: List                       | Certain Pay                       | ments You                                       | Made Before You Filed for  | r Bankru                | iptcy   |  |                            |   |
| <b>S</b> . | Are either ☐ No.                 | <b>Neither De</b> individual p    | btor 1 nor Dr<br>rimarily for a                 | 's debts primarily consum<br>bebtor 2 has primarily cons<br>personal, family, or househ                          | sumer de<br>old purpe   | ebts. Consumer deb<br>ose."                                 |  |                            | 1(8) as "incurred by an                               |
|            |                                  | During the                        | 90 days befo<br>Go to line 7                    | re you filed for bankruptcy,   | did you p               | ay any creditor a tot                                       | al of \$6,425* or mo                     | re?                        |   |
|            |                                  | ☐ Yes                             | List below e                                    | each creditor to whom you peeditor. Do not include payme payments to an attorney for                             | ents for d              | lomestic support obli                                       |  |                            |   |
|            |                                  | * Subject t                       |   | t on 4/01/19 and every 3 year  |                         |   | n or after the date of                   | of adjustment              |   |
|            | ■ Yes.                           |                                   |   | r both have primarily consore you filed for bankruptcy,  |                         |   | al of \$600 or more                      | ?                          |   |
|            |                                  | No.                               | Go to line 7                                    |  |                         |   |  |                            |   |
|            |                                  | □ Yes                             | include pay                                     | each creditor to whom you poments for domestic support this bankruptcy case.                                     |                         |   |  |                            |   |
|            | Creditor'                        | s Name and                        | Address   | Dates of paym  | ent                     | Total amount paid   | Amount you still owe                     | Was this p                 | payment for   |
|            |                                  |                                   |   |  |                         |   | •  |                            |   |

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Case number (if known) 18-17071 Document Debtor 1 **Douglas Walter Turrell** Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider? Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony. No Yes. List all payments to an insider. **Insider's Name and Address** Reason for this payment Dates of payment **Total amount** Amount you still owe paid Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider? Include payments on debts guaranteed or cosigned by an insider. Yes. List all payments to an insider **Insider's Name and Address** Dates of payment **Total amount** Amount you Reason for this payment still owe Include creditor's name paid Identify Legal Actions, Repossessions, and Foreclosures Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding? List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes. П No Yes. Fill in the details. Case title Nature of the case Court or agency Status of the case Case number **Douglas Walter Turrell & Lisa Ann Foreclosure Lehigh County Court of** Pending Turrell Nationstar Mortgage LLC Common Pleas □ On appeal 455 West Hamilton Street DBA Mr. Cooper □ Concluded 2018-C-0812 Allentown, PA 18101-1614 Sheriff's sale on October 26, 2018 was stayed. Within 1 year before you filed for bankruptcy, was any of your property repossessed, foreclosed, garnished, attached, seized, or levied? Check all that apply and fill in the details below. No. Go to line 11. Yes. Fill in the information below. **Creditor Name and Address** Describe the Property Date Value of the property Explain what happened 11. Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your accounts or refuse to make a payment because you owed a debt? Nο Yes. Fill in the details. **Creditor Name and Address** Describe the action the creditor took Date action was Amount taken Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official?

☐ Yes

Nο

Debtor 1 Douglas Walter Turrell

| Pa  | tt 5: List Certain Gifts and Contributions   | ;      |  |                                   |                           |
|-----|--|--------|--|-----------------------------------|---------------------------|
| 13. | Within 2 years before you filed for bankru  ■ No  □ Yes. Fill in the details for each gift.  | ptcy,  | did you give any gifts with a total value of more the  | han \$600 per person              | ?                         |
|     | Gifts with a total value of more than \$600 per person   | )      | Describe the gifts   | Dates you gave the gifts          | Value                     |
|     | Person to Whom You Gave the Gift and Address:  |        |  |                                   |                           |
| 14. | ■ No   |        | did you give any gifts or contributions with a tota  | al value of more than             | \$600 to any charity?     |
|     | Yes. Fill in the details for each gift or co   |        |  | _                                 |                           |
|     | Gifts or contributions to charities that to more than \$600 Charity's Name Address (Number, Street, City, State and ZIP Code)      |        | Describe what you contributed  | Dates you contributed             | Value                     |
| Pa  | rt 6: List Certain Losses  |        |  |                                   |                           |
| 15. | or gambling?   | tcy o  | r since you filed for bankruptcy, did you lose anyt  | thing because of the              | ft, fire, other disaster, |
|     | Yes. Fill in the details.  |        |  |                                   |                           |
|     | how the loss occurred  | Includ | ribe any insurance coverage for the loss le the amount that insurance has paid. List pending ance claims on line 33 of Schedule A/B: Property. | Date of your loss                 | Value of property lost    |
| Pa  | rt 7: List Certain Payments or Transfers   |        |  |                                   |                           |
| 16. | consulted about seeking bankruptcy or pr   | repar  | lid you or anyone else acting on your behalf pay or ing a bankruptcy petition?  rrs, or credit counseling agencies for services required       | , , ,                             | erty to anyone you        |
|     | □ No   |        |  |                                   |                           |
|     | Yes. Fill in the details.  |        |  |                                   |                           |
|     | Person Who Was Paid  |        | Description and value of any property  | Date payment                      | Amount of                 |
|     | Address Email or website address Person Who Made the Payment, if Not Yo  | ou     | transferred  | or transfer was                   | payment                   |
|     | InCharge Debt Solutions<br>5750 Major Blvd, Suite 300<br>Orlando, FL 32819<br>www.personalfinanceeducation.com                     | า      | credit counseling  | October 19,<br>2018               | \$25.00                   |
| 17. | Within 1 year before you filed for bankrup promised to help you deal with your credi Do not include any payment or transfer that y | itors  |  | or transfer any prope             | rty to anyone who         |
|     | ■ No □ Yes. Fill in the details.   |        |  |                                   |                           |
|     | Person Who Was Paid<br>Address   |        | Description and value of any property transferred  | Date payment or transfer was made | Amount of payment         |

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Debtor 1 Douglas Walter Turrell

| 18. | Within 2 years before you filed for bankrupto transferred in the ordinary course of your bu Include both outright transfers and transfers mad include gifts and transfers that you have already  ■ No □ Yes. Fill in the details. | siness or financial affa<br>de as security (such as t                    | airs?<br>the granting of a s |  |                 |                               |
|-----|---|--|------------------------------|--|-----------------|-------------------------------|
|     | Person Who Received Transfer Address  | Description and v<br>property transfer                                   |                              | Describe any prop<br>payments received<br>paid in exchange |                 | Date transfer was made        |
|     | Person's relationship to you  |  |                              |  |                 |                               |
| 19. | Within 10 years before you filed for bankrupt beneficiary? (These are often called asset-prot No  ✓ Yes. Fill in the details.   |  | y property to a s            | self-settled trust or sin                                  | nilar device of | which you are a               |
|     | Name of trust   | Description and v  | alue of the prop             | arty transferred   |                 | Date Transfer was             |
|     | Name of trust   | Description and v  | raide of the prop            | erty transferred   |                 | made                          |
| Par | t 8: List of Certain Financial Accounts, Inst   | truments. Safe Deposit   | t Boxes, and Sto             | rage Units   |                 |                               |
|     | <u> </u>  |  | •                            |  |                 |                               |
| 20. | Within 1 year before you filed for bankruptcy sold, moved, or transferred? Include checking, savings, money market, or  | other financial accou  | nts; certificates            | of deposit; shares in b                                    | ,               | ,                             |
|     | houses, pension funds, cooperatives, associ   | iations, and other finar   | ncial institutions           |  |                 |                               |
|     | ■ No □ Yes. Fill in the details.  |  |                              |  |                 |                               |
|     |   | Last 4 digits of   | Type of accoun               | nt or Date accou   | nt was          | Last balance                  |
|     |   | account number   | instrument                   | closed, solo<br>moved, or<br>transferred                   |                 | before closing or<br>transfer |
| 21. | Do you now have, or did you have within 1 yo cash, or other valuables?  | ear before you filed for   | bankruptcy, any              | y safe deposit box or o                                    | other deposito  | ory for securities,           |
|     | □ No  |  |                              |  |                 |                               |
|     | Yes. Fill in the details.   |  |                              |  |                 |                               |
|     | Name of Financial Institution<br>Address (Number, Street, City, State and ZIP Code)   | Who else had acc<br>Address (Number, S<br>State and ZIP Code)            |                              | Describe the contents                                      |                 | Do you still have it?         |
|     | American Bank   | Doug and Lisa  | Turrell                      | important documen  | ts              | □ No<br>■ Yes                 |
|     |   |  |                              |  |                 |                               |
| 22. | Have you stored property in a storage unit or   | r place other than your  | home within 1 y              | ear before you filed fo                                    | or bankruptcy   | ?                             |
|     | ■ No □ Yes. Fill in the details.  |  |                              |  |                 |                               |
|     | Name of Storage Facility<br>Address (Number, Street, City, State and ZIP Code)  | Who else has or h<br>to it?<br>Address (Number, S<br>State and ZIP Code) |                              | Describe the contents                                      |                 | Do you still have it?         |
| Par | t 9: Identify Property You Hold or Control f  | or Someone Else  |                              |  |                 |                               |
| 23. | Do you hold or control any property that som for someone.   | neone else owns? Inclu   | ude any property             | you borrowed from,   | are storing fo  | r, or hold in trust           |
|     | ■ No □ Yes. Fill in the details.  |  |                              |  |                 |                               |
|     | Owner's Name<br>Address (Number, Street, City, State and ZIP Code)  | Where is the prop<br>(Number, Street, City, S<br>Code)                   |                              | Describe the property                                      |                 | Value                         |
|     |   |  |                              |  |                 |                               |

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Debtor 1 **Douglas Walter Turrell** 

Part 10: Give Details About Environmental Information

For the purpose of Part 10, the following definitions apply:

Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material.

|     |  | neans any location, facility, or property<br>rn, operate, or utilize it, including dispo | y as defined under any environmental losal sites.                          | aw, who  | ether you now own, operate,  | or utilize it or used |  |  |
|-----|--|--|--|----------|--|-----------------------|--|--|
|     |  | rdous material means anything an env<br>dous material, pollutant, contaminant            | ironmental law defines as a hazardous<br>or similar term.                  | waste,   | hazardous substance, toxic   | substance,            |  |  |
| Rep | ort all  | notices, releases, and proceedings th  | at you know about, regardless of when                                      | they o   | ccurred.   |                       |  |  |
| 24. | Has a  | ny governmental unit notified you tha  | you may be liable or potentially liable                                    | under o  | or in violation of an environm   | ental law?            |  |  |
|     |  | No<br>Ƴes. Fill in the details.  |  |          |  |                       |  |  |
|     |  | e of site<br>'ess (Number, Street, City, State and ZIP Code)                             | Governmental unit<br>Address (Number, Street, City, State and<br>ZIP Code) |          | vironmental law, if you<br>ow it                                       | Date of notice        |  |  |
| 25. | Have   | you notified any governmental unit of  | any release of hazardous material?   |          |  |                       |  |  |
|     | _  | No<br>Yes. Fill in the details.  |  |          |  |                       |  |  |
|     |  | e of site<br>ress (Number, Street, City, State and ZIP Code)                             | Governmental unit Address (Number, Street, City, State and ZIP Code)       |          | vironmental law, if you<br>ow it                                       | Date of notice        |  |  |
| 26. | Have   | you been a party in any judicial or adr  | ninistrative proceeding under any envi                                     | ronmen   | tal law? Include settlements   | and orders.           |  |  |
|     | _  | No<br>Yes. Fill in the details.  |  |          |  |                       |  |  |
|     |  | e Title<br>e Number  | Court or agency Name Address (Number, Street, City, State and ZIP Code)    | Nature   | e of the case  | Status of the case    |  |  |
| Pa  | rt 11:   | Give Details About Your Business or  | Connections to Any Business  |          |  |                       |  |  |
| 27. | Withi  | n 4 years before you filed for bankrupt  | cy, did you own a business or have an                                      | y of the | following connections to an  | y business?           |  |  |
|     | [  | ☐ A sole proprietor or self-employed i   | n a trade, profession, or other activity,                                  | either f | ull-time or part-time  |                       |  |  |
|     | ☐ A member of a limited liability company (LLC) or limited liability partnership (LLP) |  |  |          |  |                       |  |  |
|     | [  | ☐ A partner in a partnership   |  |          |  |                       |  |  |
|     | [  | ☐ An officer, director, or managing ex   | ecutive of a corporation   |          |  |                       |  |  |
|     | [  | ☐ An owner of at least 5% of the votin   | g or equity securities of a corporation                                    |          |  |                       |  |  |
|     | <b>I</b>   | No. None of the above applies. Go to F   | Part 12.   |          |  |                       |  |  |
|     |  | Yes. Check all that apply above and fill   | in the details below for each business                                     |          |  |                       |  |  |
|     |  | ness Name  | Describe the nature of the business  |          | mployer Identification numbe   |                       |  |  |
|     | Address<br>(Number, Street, City, State and ZIP Code)                                  |  | Name of accountant or bookkeeper   |          | Do not include Social Security number or ITIN.  Dates business existed |                       |  |  |
|     |  |  |  |          |  |                       |  |  |

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Case number (if known) 18-17071 Document Debtor 1 Douglas Walter Turrell Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties. No Yes. Fill in the details below. Name **Date Issued** Address (Number, Street, City, State and ZIP Code) Part 12: Sign Below I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Douglas Walter Turrell Signature of Debtor 2 **Douglas Walter Turrell** Signature of Debtor 1 Date November 7, 2018 Date Did you attach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)? ■ No ☐ Yes Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

☐ Yes. Name of Person . Attach the Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).

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| Fill in this infor  | mation to identify your  | case:              |                |                                      |
|---------------------|--------------------------|--------------------|----------------|--------------------------------------|
| Debtor 1            | Douglas Walter T         | urrell             |                |                                      |
|                     | First Name               | Middle Name        | Last Name      |                                      |
| Debtor 2            |                          |                    |                |                                      |
| (Spouse if, filing) | First Name               | Middle Name        | Last Name      |                                      |
| United States Ba    | ankruptcy Court for the: | EASTERN DISTRICT O | F PENNSYLVANIA |                                      |
| Case number         | 18-17071                 |                    |                |                                      |
| (if known)          |                          |                    |                | ☐ Check if this is an amended filing |

#### Official Form 108

### Statement of Intention for Individuals Filing Under Chapter 7

12/15

If you are an individual filing under chapter 7, you must fill out this form if:

- creditors have claims secured by your property, or
- you have leased personal property and the lease has not expired.

You must file this form with the court within 30 days after you file your bankruptcy petition or by the date set for the meeting of creditors, whichever is earlier, unless the court extends the time for cause. You must also send copies to the creditors and lessors you list on the form

If two married people are filing together in a joint case, both are equally responsible for supplying correct information. Both debtors must sign and date the form.

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known).

#### Part 1: List Your Creditors Who Have Secured Claims

1. For any creditors that you listed in Part 1 of Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D), fill in the information below.

| Information below.  Identify the creditor and the property that is collateral                  | What do you intend to do with the property that secures a debt?  | Did you claim the property as exempt on Schedule C? |
|--|--|---|
| Creditor's APCI Federal Credit Union name:   | <ul><li>Surrender the property.</li><li>Retain the property and redeem it.</li></ul>   | □ No  |
| Description of property securing debt: 5916 Ricky Ridge Trail Orefield, PA 18069 Lehigh County | <ul><li>□ Retain the property and enter into a<br/>Reaffirmation Agreement.</li><li>□ Retain the property and [explain]:</li></ul> | ■ Yes   |
| Creditor's Ford Credit name:   | ☐ Surrender the property. ☐ Retain the property and redeem it.   | ■ No  |
| Description of 2012 Ford Fusion property securing debt:  | <ul><li>■ Retain the property and enter into a<br/>Reaffirmation Agreement.</li><li>□ Retain the property and [explain]:</li></ul> | ☐ Yes   |
| Creditor's Nationstar Mortgage LLC DBA Mr. Cooper  | <ul><li>Surrender the property.</li><li>Retain the property and redeem it.</li></ul>   | □ No  |
| Description of property  5916 Ricky Ridge Trail Orefield, PA 18069 Lehigh County               | <ul><li>□ Retain the property and enter into a Reaffirmation Agreement.</li><li>□ Retain the property and [explain]:</li></ul>     | ■ Yes   |

Official Form 108

Statement of Intention for Individuals Filing Under Chapter 7

| Debtor 1                             | Douglas Walter Turrell   | Case number (if known)                       | 18-17071                        |
|--------------------------------------|--|--|---------------------------------|
| securir                              | ng debt:   |  | _                               |
|                                      |  |  |                                 |
| in the info                          | List Your Unexpired Personal Property Leases Inexpired personal property lease that you listed in Schedule formation below. Do not list real estate leases. Unexpired leas assume an unexpired personal property lease if the trustee of | ses are leases that are still in effect; the | lease period has not yet ended. |
| Describe                             | your unexpired personal property leases  |  | Will the lease be assumed?      |
| Lessor's<br>Description<br>Property: | on of leased   |  | □ No                            |
| r roperty.                           |  |  | ☐ Yes                           |
| Lessor's                             |  |  | □ No                            |
| Property:                            | on of leased   |  | ☐ Yes                           |
| Lessor's                             |  |  | □ No                            |
| Description Property:                | on of leased   |  | ☐ Yes                           |
| Lessor's                             | name:  |  | □ No                            |
| Description Property:                | on of leased   |  | ☐ Yes                           |
| Lessor's                             | name:  |  | □ No                            |
| Description Property:                | on of leased   |  | □ Yes                           |
| Lessor's                             |  |  | □ No                            |
| Property:                            | on of leased   |  | ☐ Yes                           |
| Lessor's                             |  |  | □ No                            |
| Property:                            | on of leased   |  | ☐ Yes                           |
| Part 3:                              | Sign Below   |  |                                 |
| Under pe                             | nalty of perjury, I declare that I have indicated my intention a that is subject to an unexpired lease.  | bout any property of my estate that sec      | ures a debt and any personal    |
|                                      | Douglas Walter Turrell   | X  |                                 |
|                                      | uglas Walter Turrell nature of Debtor 1  | Signature of Debtor 2                        |                                 |
| Date                                 | November 7, 2018   | Date   |                                 |

## Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

#### This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

### The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7:    | Liquidation        |
|---------------|--------------------|
| \$245         | filing fee         |
| \$75          | administrative fee |
| <u>+</u> \$15 | trustee surcharge  |
| \$335         | total fee          |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes:

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft;

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

#### **Chapter 11: Reorganization**

\$1,167 filing fee

+ \$550 administrative fee

\$1,717 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

#### **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

### Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$275 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$235 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$310 | total fee          |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

#### Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

#### Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

#### Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

### Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: <a href="http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html">http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html</a>

In Alabama and North Carolina, go to: http://www.uscourts.gov/FederalCourts/Bankruptcy/ BankruptcyResources/ApprovedCredit AndDebtCounselors.aspx.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list. Case 18-17071-ref Doc 10 Filed 11/07/18 Entered 11/07/18 14:33:47 Desc Main Document Page 42 of 43

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#### United States Bankruptcy Court Eastern District of Pennsylvania

| In re | Douglas Walter Turrell   |  | Case No.   | 18-17071                            |
|-------|--|--|--|-------------------------------------|
|       |  | Debtor(s)  | Chapter  | 7                                   |
|       | DISCLOSURE OF CO   | MPENSATION OF ATTOR  | NEY FOR DE   | BTOR(S)                             |
| (     | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. compensation paid to me within one year before rendered on behalf of the debtor(s) in contempts.  | the filing of the petition in bankruptcy, o  | r agreed to be paid  | to me, for services rendered or to  |
|       | For legal services, I have agreed to accept  |  | \$   | 0.00                                |
|       | Prior to the filing of this statement I have re  | eceived  | \$   | 0.00                                |
|       | Balance Due  |  | \$   | 0.00                                |
| 2.    | The source of the compensation paid to me was:   |  |  |                                     |
|       | ☐ Debtor ☐ Other (specify):  | No compensation was received. Ebasis.  | Debtor is being re   | epresented on a pro bono            |
| 3.    | The source of compensation to be paid to me is:  |  |  |                                     |
|       | ■ Debtor □ Other (specify):  |  |  |                                     |
| 4.    | ■ I have not agreed to share the above-disclos   | ed compensation with any other person un   | nless they are memb  | pers and associates of my law firm. |
|       | ☐ I have agreed to share the above-disclosed copy of the agreement, together with a list of  |  |  |                                     |
| 5.    | In return for the above-disclosed fee, I have agr  | eed to render legal service for all aspects  | of the bankruptcy ca                                       | ase, including:                     |
| ŀ     | a. Analysis of the debtor's financial situation, a preparation and filing of any petition, schedule. Representation of the debtor at the meeting of the control of the debtor at the meeting of the provisions as needed.  Negotiations with secured credition reaffirmation agreements and ap 522(f)(2)(A) for avoidance of liens | ales, statement of affairs and plan which not creditors and confirmation hearing, and ors to reduce to market value; exemplications as needed; preparation a | nay be required;<br>any adjourned hear<br>nption planning; | rings thereof;                      |
| 6. l  | By agreement with the debtor(s), the above-disc<br>Representation of the debtors in<br>any other adversary proceeding.   | losed fee does not include the following s any dischargeability actions, judici  |  | es, relief from stay actions or     |
|       |  | CERTIFICATION  |  |                                     |
|       | certify that the foregoing is a complete stateme ankruptcy proceeding.   | ent of any agreement or arrangement for p  | ayment to me for re  | epresentation of the debtor(s) in   |
| N     | ovember 7, 2018  | /s/ Jennifer R. Alde   | erfer  |                                     |
|       | ate .  | Jennifer R. Alderfe<br>Signature of Attorney<br>Zator Law<br>4400 Walbert Aven<br>Allentown, PA 1810<br>6104321900 Fax: 6<br>jalderfer@zatorlaw              | ue<br>04-1619<br>6104321707                                |                                     |
|       |  | Name of law firm   | 100111   |                                     |

#### United States Bankruptcy Court Eastern District of Pennsylvania

| In re | Douglas Walter Turrell |           | Case No. | 18-17071 |
|-------|------------------------|-----------|----------|----------|
|       |                        | Debtor(s) | Chapter  | 7        |
|       |                        |           |          |          |

#### **VERIFICATION OF CREDITOR MATRIX**

| The above-named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge. |                  |   |
|--|------------------|---|
| Date:  | November 7, 2018 | /s/ Douglas Walter Turrell  Douglas Walter Turrell  Signature of Debtor |